APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

| | of filing in State Engineer's Office | |
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| Returned to applicant for correction JUN 2 7 1968 Corrected application filed | | |
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| | A series and a ser | |
| ٠ | The applicant Bernice Elizabeth French and William Leon French | |
| of 5518 East Belknap, Fort Worth , County of Terrant , | | |
| State of Texas hereby make application for permission to appropriate the public | | |
| wate | ers of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora- | |
| tion | if a copartnership or association, give names of members.) | |
| F777 | | |
| 1. | The source of the proposed appropriation is underground Name of stream, lake or other source. | |
| 2. | The amount of water applied for is | |
| | (a) If stored in reservoir give number of acre-feet acre-feet | |
| 3. | The water to be used for Irrigation and Domestic Irrigation, power, mining, manufacturing, domestic, or other use. | |
| 4. | If use is for: | |
| | (a) Irrigation (state number of acres to be irrigated) | |
| | (b) Stockwater (state number and kinds of animals to be watered) | |
| | (c) Other use (describe fully under "No. 11. Remarks") | |
| | (d) Power: | |
| | (1) Horsepower developed | |
| | (2) Point of return of water to stream | |
| 5. | The water is to be diverted from its source at the following point: SE½ SW½, Sec. 13, T.24N | |
| | R.40E., M.D.B.&M. or at a point from which the St Corner Sec. 13, | |
| | Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, T.24N., R.40E., M.D.B.&M. bears S. 70° 50' E., 305 ft. distant. | |
| 6. | Place of use Portions of the N ¹ / ₂ and S ¹ / ₂ , Sec. 13, T.24N., R.40E., M.D.B.&M. Describe by legal subdivision, if on unsurveyed land it should be so stated. | |
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| 7. | Use will begin about January 1 and end about December 31 , of each year. | |
| 8. | Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans | |
| • | and specifications of your diversion or storage works.) Water will be pumped from the | |
| | well directly into 8" diameter aluminum mains and distributed by State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. sprinklers through 4" diameter laterals | |
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| 9. Estimated cost of works \$2,500. | .00 |
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| 10. Estimated time required to construct works | |
| 11. Remarks The applicant has ac | guired 2.228 c.f.s. of water under Permi |
| No. 18946 for use in the S | St. Section 13, T.24N., R.40E., M.D.B.&M. |
| and this application is for | supplemental water to be used in Sec.13 |
| Bernice Elizabeth French an | nd William Leon French have filed a docu- |
| ment with your office decla | aring joint tenancy with the right of |
| | and the water rights cover thereon. |
| Applicant Bernice Elizabeth Frenc | |
| William Leon French. | By s/ David R. Millard |
| | Davić R. Millarð |
| Compared JW/ JS | Millard-Spink Associates, Inc. 1035 Idaho Street |
| | Elko, Nevada, 89801 OF STATE ENGINEER |
| This is to certify that I have examined the | foregoing application, and do hereby grant the same, subject to the |
| following limitations and conditions: | torogonic approautors, and no nervoy grant and same, swojest to the |
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| The amount of water to be appropriated shall be l | limited to the amount which can be applied to beneficial use, and |
| not to exceed | cubic feet per second |
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| _ | ore |
| | |
| - | te and be completed on or before |
| • • | |
| • • | de on or before |
| Proof of the application of water to beneficial use | shall be filed on or before |
| Map in support of proof of beneficial use shall be | filed on or before |
| Commencement of work filed | IN TESTIMONY WHEREOF, L |
| Proof of beneficial use filed | my office, thisday of, |
| Cultural map filed | A.D. 19 |
| Recorded Page Page County Recorder County Recorder | RE TO REFILE State Engineer |
| To and PPLICATION WITHIN STATE | TUTORY TIME. |
| is a sugar | TE ENGINEER |